**African Adventure 2020 –** **Reference Application \*CONFIDENTIAL\***

Please send all reference to: [alex.jenkins@staffordshirescouts.org.uk](mailto:alex.jenkins@staffordshirescouts.org.uk)

**Name of applicant:**

**……….………………..………………….Your Reference……….………………..………………….**

**Please confirm their current Scouting Membership:**

|  |  |
| --- | --- |
| Scout |  |
| Explorer |  |
| Young Leader |  |
| Network |  |
| Leader |  |

**District of Applicant**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Burton-Upon-Trent** |  |  | **Stone** |  |
| **Cannock** |  |  | **Stafford** |  |
| **Lichfield** |  |  | **Tamworth** |  |
| **Moorlands** |  |  | **Three Towns** |  |
| **Newcastle** |  |  | **Uttoxeter** |  |
| **Potteries North** |  |  |  |  |

**Are you aware of any reason the applicant should not be considered for African Adventure 2020:**

|  |  |
| --- | --- |
| Yes |  |
| No |  |

**In your opinion, what makes this applicant a suitable candidate to join the Staffordshire Contingent to participate in the African Adventure 2020?**

**Your Name number:**

**Your Membership number:**

**Your Signature:**

If you have any more information please do not hesitate to contact:

Alex Jenkins

[Alex.Jenkins@StaffordshireScouts.org.uk](mailto:Alex.Jenkins@StaffordshireScouts.org.uk)